



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(s)

Yoichi Mizutani et al.

Serial No.

09/354,476

For

**IMAGING APPARATUS** 

Filed

July 15, 1999

Art Unit

2612

Examiner

Ho, Tuan V

745 Fifth Avenue New York, NY 10151

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 17, 2003

William S. Frommer, Reg. No. 25,506

Name of Applicant, Assignee or Registered Representative

June 17, 2003

Date of Signature

## REQUEST FOR APPROVAL OF DRAWING CHANGES

Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

Attention: Official Draftsman

Sir:

Please amend Fig. 1 by inserting -- PRIOR ART-- thereon as indicated on the

attached photocopy of the drawing.

## **REMARKS**

Entry of the above amendment to Fig. 1 is respectfully requested.

The Commissioner is hereby authorized to charge any insufficient fees or credit any overpayment associated with the above-identified application to Deposit Account 50-0320.

Early and favorable consideration are respectfully submitted.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicants

William S. Frommer

Reg. No. 25,506 (212) 588-0800





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745 Fifth Avenue New York, NY 10151 Tel: 212-588-0800

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

#### Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	5	Minus	** =20	* 0 x	\$18 (9)	= \$ 0
Independent claims	1	Minus	*** =3	* 0 x	\$84 (42)	= \$ 0
independent ciamo	Total additional fee for this amendment				\$ 0	

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.
- This application contains a multiple dependent claim. The required fee of \$280(140) has been previously paid □, or is paid herewith □.
- This response is being filed within the <u>first</u> month following the expiration of the term originally set therefor. This is a petition to request a <u>one</u> month extension of time. A check covering the cost of the petition is enclosed.
- $\triangle$  A check in the amount of \$110.00 is attached, which covers the cost of  $\square$  additional claims  $\underline{X}$  petition for extension of time.
- Charge \$\_\_\_\_\_ to Deposit Account No. 50-0320.
- Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

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William S. Frommer, Reg. No. 25,506

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicants

Name of Applicant, Assignee or Registered Representative

Signature Signature

June 17, 2003

Date of Signature

William S. Frommer Reg. No. 25,506

Tel: 212-588-0800